

# **Regular Meeting Notice & Agenda**

Board of Directors	<u> Term Expires</u>
Randal Johnson, President	May 2022
Craig Van Doorn, Vice President	May 2022
Sean King, Secretary	May 2023
Joseph Brickweg, Treasurer	May 2023
Bonnie Schwam, Assistant Secretary	May 2022

DATE: Thursday – October 14, 2021

TIME: 6:30 p.m.

**LOCATION:** Perry Park Country Club

7047 Perry Park Boulevard Larkspur, CO 80118

Or via Zoom at

https://zoom.us/j/5988306396

or via telephone at 253-215-8782 or 346-248-7799

Meeting ID: 598 830 6396

## 1. Call to Order

- A. Roll Call of the Board of Directors / Declaration of a Quorum
- B. Director Qualifications and Disclosures
- 2. Review and Approval of the Agenda
- 3. <u>Consent Agenda:</u> The Consent Agenda consists of matters that occur in the normal course of business. The following items are summarized and are approved and enacted at this time by the Board of Directors in one (1) motion.
  - A. Approval of Minutes from the Regular Meeting of September 9, 2021 (enclosure)

### 4. Correspondence

## 5. Public Comment

The Board and District staff truly value the public's input. Please respect the following when making formal comments to the Board of Directors:

• Please keep comments restricted to the topics of the District and its business, and time limited to a maximum of three (3) minutes.

#### **Unfinished Business:**

- 6. Gateway Pond Water Rights Issue Update on Status of Substitute Water Supply Plan (SWSP) and Source for Replacement Water
- 7. Gateway Pond Fence Vandalism Update
- 8. Consider Purchase of Equipment and Service Agreement with Flock Security
- 9. Update on Greater Larkspur Ranch and Community Fuels Mitigation Project
- 10. Consider Approval of Additional \$10,000 and Grant of Authority to the Board President to Execute Contract for Greater Larkspur Ranch and Community Fuels Mitigation Project Phase II

#### **New Business:**

- 11. Consider Appointment of a Committee to Study and Present Options for Entry Designs
- 12. Discussion regarding Inclusion of Bear Ridge Development

#### **Financial Items:**

- 13. Review of Financial Statements for the Period Ending August 31, 2021 (enclosure)
- 14. Review and Consideration of September 2021 Payables (enclosure)

#### **Committee Reports:**

- 15. Firewise Committee
- 16. Parks and Open Space Committee

#### **Executive Session:** (if required)

#### **Other Business:**

- 17. Directors Items / Comments
- 18. Schedule Board Work Session
- 19. Next Regular Meeting: Thursday November 11, 2021 @ 6:30 p.m. Location: Perry Park Country Club
- 20. Adjourn